

SOURCE   
 DATE

# APPLICATION FORM



AMOUNT REQUIRED  £      TERM  YRS      REPAYMENT  £      A.P.R.       PURPOSE OF LOAN

**OPTIONAL PAYMENT PROTECTION**      SINGLE COVER       MARRIED       DIVORCED       SEPARATED       SINGLE       WIDOWED   
 DOUBLE COVER       HOME TELEPHONE No.       WORK TELEPHONE No.       MOBILE No.   
 NO COVER

## APPLICANTS DETAILS

MAIN APPLICANT CHRISTIAN NAME(S)  SURNAME  DATE OF BIRTH

JOINT APPLICANT CHRISTIAN NAME(S)  SURNAME  DATE OF BIRTH

PRESENT ADDRESS   
  
 POST CODE

PREVIOUS ADDRESS if less than 3 years at present   
  
 POST CODE

TIME AT PRESENT ADDRESS  YRS  MTHS      DATE OF PURCHASE       PURCHASE PRICE  £      IF EX-COUNCIL HOUSING ASSOCIATION AMOUNT OF DISCOUNT  £      PRESENT VALUE  £

REASON FOR INCREASE if any       FREEHOLD       LEASEHOLD       IF LEASEHOLD YRS LEFT ON LEASE  YRS

BEDROOMS       GARAGE       TERRACED       SEMI       DETACHED       HOUSE       BUNGALOW       FLAT       MAISONETTE       WHO OWNS PROPERTY? JOINT/Mr/Mrs (delete)

PROPERTY IS MADE OF BRICK       STONE       CONCRETE       OTHER       IF OTHER PLEASE SPECIFY       IF PURCHASED UNDER SPOUSES MAIDEN NAME       MAIDEN NAME

## EMPLOYMENT DETAILS

MAIN APPLICANTS EMPLOYERS NAME AND ADDRESS

JOINT APPLICANTS EMPLOYERS NAME AND ADDRESS

HOW LONG EMPLOYED/OR SELF EMPLOYED  YRS  MTHS      OCCUPATION

GROSS INCOME  £      WEEK       MONTH       YEAR

OTHER INCOME  £      WEEK       MONTH       YEAR

DETAILS OF OTHER INCOME

BANK NAME AND ADDRESS   
 A/C No.

## MORTGAGE DETAILS

NAME AND ADDRESS OF LENDER

DETAILS OF ANY CCJ'S OR DEFAULTS IN THE LAST FIVE YEARS

MORTGAGE BALANCE inc. further advances  £      MONTHLY REPAYMENT  £      PRESENT ARREARS  £      HIGHEST ARREARS in last 12 months  £

WHEN DID THESE ARREARS OCCUR?

ENDOWMENT PREMIUM  £      HOW LONG WITH CURRENT LENDER?

ANY OTHER LOANS SECURED ON PROPERTY? Balance Monthly Payment YES/NO  £  £      NAME OF COMPANY       COMMENCEMENT DATE

**Disclosure and use of your information**  
 It is important that you READ THE INFORMATION ON PAGES 19 TO 26 OF YOUR BORROWER GUIDE this explains how your data will be used.

TO VIEW THE BORROW INFORMATION GUIDE NOW PLEASE VISIT [WWW.FIRSTLINKFINANCE.CO.UK](http://WWW.FIRSTLINKFINANCE.CO.UK)

FISA Booklet Number

I/We confirm the information given in this application is accurate and that you, or any lender to whom you submit this application, may use and disclose my data as described in the Borrower Information Guide.

Signed (1st Applicant)       Signed (2nd Applicant)

Unless you tick the box below, both we and any other broker or lender we refer this application to may write to you offering other products which we or they may feel may be of interest to you.

I/We do not wish to receive correspondence from you offering other products which you think may interest me/us

## AUTHORITY TO FIRST MORTGAGEES

To

Account No.

Date

Re.

Please supply such information that will be deemed necessary with regards to my/our mortgage

Signed       Signed



# **Application Form**